



NISCHAI ACADEMY FOR JUDICIAL SERVICES

*Under the management of
DIRECTORATE OF EDUCATION
Shiromani Gurdwara Parbandhak Committee*

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General Conditions for the Entrance Test are as follows:

1. The Entrance Test shall be of Objective Type. Duration of the Entrance shall be of 2 hours 30 minutes.
2. The Entrance test shall be in two parts.
 - (1) Basic Knowledge of Sikh Religion
 - (2) Law Subjects and General Knowledge and Current Affairs
3. The Entrance test shall be conducted in a single sitting. In the first 30 minutes the candidates shall answer **20** questions on Sikh Religion in a separate booklet. In the remaining 2 hours the candidates are to answer **125** questions on various subjects of law & GK in another booklet.
4. Each question shall have four options. The candidate is to answer in the OMR sheet by darkening one circle in the options by blue or black pen only.
5. Each objective type question shall be of **four** marks. There shall be negative marking. For each wrong answer **.8** mark shall be deducted.
6. The qualifying marks for paper on Religion shall be 50%. The candidature of the candidate who would fail to qualify paper on Sikh Religion shall be cancelled. Otherwise marks in Paper on Religion shall not be added in final merit for selection.

7. Admission Criteria:

The admission to the Nischai Academy for Judicial Services shall be made on the basis of merit drawn as under:

- (1) 75% weightage to the percentage score in the entrance test to be conducted by the Nishchey Judicial Services Coaching Academy.
- (2) 10% weightage to written English Essay Test to be conducted on the date of interview.
- (3) 15% weightage shall be given to the interview score.
- (4) Final Merit shall be drawn out of 100 marks.
- (5) In case of equal score in the merit drawn as above the candidate who has higher percentage of marks in the qualifying examination shall be given preference. In case the candidates have same percentage of marks in the qualifying examination the candidate elder in age shall be considered.